To

The Regional Manager

 HRTC Book Dehra, Distt Kangra H.P.

Subject: Specimen signatures in r/o Asstt. Professors in r/o GDC Jawalamukhi, for the purpose of bus pass. Sir,

The committee which is constituted for the attestation of student records required for the preparation of bus passes for the academic session 2025–26in r/o this college is as under-

|  |  |  |  |
| --- | --- | --- | --- |
| Sr No | Name and Desig. | Specimen Signatures. | Remarks |
| 1 | Dr Anil Kumar –Asstt. Prof. Commerce |  | Commerce |
| 2 | Prof. Shivani A.P. – Physics |  | Medical &Non-Medical |
| 3 | Prof.Karnail Singh A-P. Physical Eduation |  | BBA/BCA/PGDCA |
| 4 | Prof Heena Sharma -A.P.- Music  |  | Arts |
| 5 | Prof. Heena – A.P.- Sanskrit  |  | Arts |

This is submitted for your kind information please.

Principal

GDC Jawalamukhi

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| **College logo new** |  **FREEDOM FIGHTER PANDIT SUSHEEL RATTAN**  **GOVT. DEGREE COLLEGE JAWALAMUKHI,**  **DISTT. KANGRA(HP) 176031** **E mail:** **jdcjawalaji@gmail.com****, Ph. No. 01970-222571****---------------------------------------------------------------------** |

 NO-EDN-GDCJ-Bus Pass (G-1/2025- Dated-

**To**
 The Regional Manager,
 HRTC Book Depot Dehra,
 District Kangra, H.P.

**Subject:** Submission of Specimen Signatures of Assistant Professors for Bus Pass Verification of GDC Jawalamukhi, Distt Kangra (Session 2025–26)

**Sir,**

 Please find below the list of Assistant Professors who are members of the committee formed to attest student records for the preparation of bus passes for the academic session 2025–26 of Government Degree College Jawalamukhi. Their specimen signatures are submitted for your references are as under-

| **Sr. No.** | **Name & Designation**  | **Specimen Signatures**  |  **Remarks** |
| --- | --- | --- | --- |
| 1 | Dr. Anil Kumar – Asstt. Prof. Commerce  |  \_\_\_\_\_\_ |  Commerce Classes |
| 2 | Prof. Shivani – Asstt. Prof. Physics |  \_\_\_\_\_\_ |  Medical & Non-Medical  |
| 3 | Prof. Karnail Singh – Asstt. Prof. Physical Education |  \_\_\_\_\_\_  |  BBA/BCA/PGDCA |
| 4 | Prof. Heena Sharma – Asstt. Prof. Music |  \_\_\_\_\_\_ |  Arts Classes |
| 5 | Prof. Heena – Asstt. Prof. Sanskrit |  \_\_\_\_\_\_ |  Arts Classes |

 This is submitted for your kind information and necessary action.

With best Regards.

**Principal**
Government Degree College
Jawalamukhi

 *Dated- 02.07.2025*

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| ***College logo new*** |  ***FREEDOM FIGHTER PANDIT SUSHEEL RATTAN***  ***GOVT. DEGREE COLLEGE JAWALAMUKHI,***  ***DISTT. KANGRA(HP) 176031*** ***E mail:*** ***jdcjawalaji@gmail.com******, Ph. No. 01970-222571******---------------------------------------------------------------------*** |

 **NOTICE**

 The committee formed to attest student records for the preparation of bus passes for the academic year 2025–26 is as follows:

| **Sr.**  | **No Name & Designation** | **Remarks** |
| --- | --- | --- |
| 1 |  Dr. Anil Kumar – A.P.-, Commerce |  Commerce Classes |
| 2 |  Prof. Shivani – Assistant Professor, Physics |  Medical &Non-Medical Classes |
| 3 |  Prof. Karnail Singh – A.P.-, Physical Education |  BBA / BCA / PGDCA Classes |
| 4 |  Prof. Heena Sharma – Assistant Professor, Music |  Arts Classes |
| 5 |  Prof. Renu – Assistant Professor, Sanskrit |  Arts Classes |

 All students are advised to contact the above-mentioned committee members for attestation of their records regarding the issuance of bus passes.



 **fnukad% 02-07-2025**

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**सूचना**

 **शैक्षणिक सत्र 2025–26 हेतु बस पास तैयार करने के लिए छात्र रिकॉर्डों के प्रमाणीकरण के लिए गठित समिति इस प्रकार है:**

| **क्रम संख्या** | **नाम एवं पदनाम** | **टिप्पणी** |
| --- | --- | --- |
| 1 | डॉ. अनिल कुमार – सहायक प्रोफेसर, वाणिज्य | वाणिज्य कक्षाएं |
| 2 | प्रो. शिवानी – सहायक प्रोफेसर, भौतिक विज्ञान | मेडिकल व नॉन-मेडिकल कक्षाएं |
| 3 | प्रो. कर्नैल सिंह – सहायक प्रोफेसर, शारीरिक शिक्षा |  - बीबीए / बीसीए / पीजीडीसीए कक्षाएं |
| 4 | प्रो. हीना शर्मा – सहायक प्रोफेसर, संगीत | कला कक्षाएं |
| 5 | प्रो. **js.kw** – सहायक प्रोफेसर, संस्कृत | कला कक्षाएं |

 सभी विद्यार्थियों को सूचित किया जाता है कि वे बस पास जारी करवाने हेतु अपने संबंधित विषय के अनुसार उपरोक्त समिति सदस्यों से अपने दस्तावेजों का प्रमाणीकरण करवाएं।

